

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 19, 2001

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **1st Sub. H.B. 105**, LICENSURE OF ESTHETICIANS AND NAIL TECHNICIANS, by Representative S. Allen, with the following amendments:

1. Page 7, Line 205:

After "(2)" insert "(a)"

2. Page 7, Line 205:

After line 205 insert:

"(b)(i) At least one of the members of the board appointed under Subsections (1)(b), (d), and (f) shall be an instructor at or a representative of a public school.

(ii) At least one of the members of the board appointed under Subsections (1)(b), (d), and (f) shall be an instructor at or a representative of a private school."

Page 12, Lines 346-349:House Floor Amendments2-9-2001

Reinstate lines 346-349

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4. Page 12, Line 350:

Reinstate "(v)" and delete "(iii)"

House Floor Amendments

5. Page 12, Lines 363-366:

Reinstate lines 363-366

House Floor Amendments

2-9-2001

2-9-2001

6. Page 13, Line 367:

Reinstate "(v)" and delete "(iii)"

House Floor Amendments

2-9-2001

7. Page 14, Lines 401-405:

Reinstate lines 401-405

House Floor Amendments

2-9-2001

8. Page 14, Line 406:

Reinstate "(v)" and delete "(iii)"

House Floor Amendments

2-9-2001

Respectfully,

Terry R. Spencer Committee Chair

Voting: 3-0-2

3 HB0105.SC1.WPD csteffen/CSS KMW/ALH 2/19/01 9:22 am

Bill Number

HR0105S1

Action Class

Action Code